



**BY-LAW NUMBER XXX-2024
OF
THE CORPORATION OF THE CITY OF STRATFORD**

BEING a By-law to amend By-law 4-2023, as amended, to
make appointments to advisory committees and boards.

WHEREAS Section 8.(1) of the Municipal Act, 2001, S.O. 2001, c.25 as amended, provides that the powers of a municipality under this or any other Act, shall be interpreted broadly so as to confer broad authority on the municipality to enable the municipality to govern its affairs as it considers appropriate and to enhance the municipality's ability to respond to municipal issues;

AND WHEREAS Council of The Corporation of the City of Stratford adopted By-law 4-2023 to appoint Council Members to Sub-committees of Council and Standing Committees of Council and to Advisory Committees, Boards and Agencies and to appoint Citizens to Advisory Committees and Boards during the 2022 term of municipal office;

AND WHEREAS Council of The Corporation of the City of Stratford deems it necessary to amend By-law 4-2023 to make further appointments to several advisory committees and boards;

NOW THEREFORE BE IT ENACTED by the Council of The Corporation of the City of Stratford as follows:

1. That section 2.2 e) of By-law 4-2023, as amended, be deleted and replaced with the following new section 2.2 2):

2.2 e) (insert name) is hereby appointed to the Committee of Adjustment for a four-year term ending November 14, 2026 or until a successor is appointed by City Council.

2. That Section 2.6 a) of By-law 4-2023, as amended, be deleted and replaced with the following new section 2.6 a):

2.6 a) Mark Henderson is hereby re-appointed to the Festival Hydro Inc. Board of Directors for a four-year term to November 30, 2028 or until a successor is appointed by City Council.

3. That Section 2.7 c) of By-law 4-2023, as amended, be deleted and replaced with the following new section 2.7 c):

2.7 c) Tony Ciciretto is hereby re-appointed to the Festival Hydro Services Inc. Board of Directors for a four-year term to November 30, 2028, or until a successor is appointed by City Council.

4. That Section 2.11 of By-law 4-2023, as amended, be further amended to make the following appointments:

That (insert name) and (insert name) are hereby appointed to the Accessibility Advisory Committee as a citizen representative for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed to the Accessibility Advisory Committee as an agency representative for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

5. That Section 2.12 of By-law 4-2023, as amended, be further amended to make the following appointments:

That (insert name) is hereby appointed to the Active Transportation Advisory Committee as a citizen-at-large for a two-year term to November 30, 2025, or until a successor is appointed by Council.

That (insert name) is hereby appointed to the Active Transportation Advisory Committee as the Avon Trail for the remainder of the four year term to November 30, 2025, or until a successor is appointed by Council.

6. That Section 2.13 of By-law 4-2023, as amended, be further amended to make the following appointments:

That (insert name) is hereby appointed as a citizen representative to the Communities in Bloom Advisory Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Communities in Bloom Advisory Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Communities in Bloom Advisory Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

7. That Section 2.14 of By-law 4-2023, as amended, be further amended to make the following appointments:

That (insert name) is hereby appointed as a citizen representative to the Energy and Environment Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Energy and Environment Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Energy and Environment Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a youth representative to the Energy and Environment Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a representative of Climate Momentum to the Energy and Environment Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

8. That Section 2.15 of By-law 4-2023, as amended, be further amended to make the following appointments:

That (insert name) is hereby appointed as a citizen representative to the Heritage Stratford Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Heritage Stratford Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Heritage Stratford Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Heritage Stratford Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as the Perth Huron Builder's Association representative for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

9. That Section 2.16 of By-law 4-2023, as amended, be further amended to make the following appointments:

That (insert name) is hereby appointed as a citizen representative to the Stratfords of the World-Ontario Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

That (insert name) is hereby appointed as a citizen representative to the Stratfords of the World-Ontario Committee for a two-year term to November 30, 2025 or until a successor is appointed by City Council.

Read a FIRST, SECOND and THIRD time and

FINALLY PASSED this 9th day of September, 2024.

Mayor – Martin Ritsma

Clerk – Tatiana Dafoe