



**BY-LAW NUMBER XXX-2023
OF
THE CORPORATION OF THE CITY OF STRATFORD**

BEING a By-law to authorize the entering into and execution of an Ontario Transfer Payment Agreement with His Majesty the King in Right of Ontario as represented by the Minister of Energy, to enhance Stratford’s Community Emissions Action Plan by developing a Stage 2 Action Plan.

WHEREAS Section 9 of the Municipal Act, 2001, S.O. 2001, c.25 as amended, (“the Municipal Act, 2001”) provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

AND WHEREAS Section 10(1) of the Municipal Act, 2001 provides that a single-tier municipality may provide any service or thing that the municipality considers necessary or desirable for the public;

AND WHEREAS the Province established the Municipal Energy Plan Program (“MEP Program”) to help Ontario municipalities understand their energy use through a community energy planning process;

AND WHEREAS The Corporation of the City of Stratford is a municipality which is developing a Community-focused Climate Action Plan and intends to retain a consultant to assist with developing a Stage 2 Action Plan;

AND WHEREAS the Council of The Corporation of the City of Stratford intends to enter into an Ontario Transfer Payment Agreement enhance Stratford’s Community Emissions Action Plan by developing a Stage 2 Action Plan;

NOW THEREFORE BE IT ENACTED by Council of The Corporation of the City of Stratford as follows:

1. That the Ontario Transfer Payment Agreement with an effective date of the 1st day of December, 2023 between The Corporation of the City of Stratford and His Majesty The King in Right of Ontario as represented by the Minister of Energy to enhance Stratford’s Community Emissions Action Plan by developing a Stage 2 Action Plan, be entered into and the Mayor and Clerk, or their respective delegates, be and the same are hereby authorized to execute the said agreement on behalf of and for this Corporation and to affix the corporate seal thereto.

READ a FIRST, SECOND and THIRD time and
FINALLY PASSED this 27th day of November, 2023.

Deputy Mayor – Harjinder Nijjar

Clerk – Tatiana Dafoe